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### JUN 27 2005

**PATENT** 

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the Application of:  Greg Campau et al. ) | Confirmation: 2340                |
|---|-----------------------------------|
| )<br>Serial No.: 09/939,509 )                   | Group Art Unit 3683               |
| )   | -                                 |
| Filed: August 24, 2001                          | Examiner: Christopher P. Schwartz |
| For: ELECTRONIC BRAKE )                         |                                   |
| MANAGEMENT SYSTEM WITH )                        |                                   |
| MANUAL FAIL-SAFE )                              | Attorney Docket 1-23339           |
|   |                                   |

Commissioner For Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT IN ACCORDANCE WITH 37 C.F.R. 1.97(d)

#### Honorable Sir:

Pursuant to 37 C.F.R. 1.97(d), record is hereby made of information which the Patent Office may wish to consider in connection with its examination of the above-identified application. Copies of such information, as well as a completed PTO-1449 form are enclosed.

Each item of information contained herein was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

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Please charge Deposit Account No. 13-0005 in the amount of \$180.00 to cover the fee pursuant to 37 C.F.R. 1.17(p). A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Staci E. Schweikert Reg. No. 52,200

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|   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE  |              |                              | ATTY, DOCKET NO.<br>1-23339           | SERIAL NO.<br>09/939,509 |                          |  |             |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |   |              | APPLICANT GREG CAMPAU ET AL. |                                       |                          |                          |  |             |
|   |   |              | FILING DATE August 24, 200   | GROUP<br>3683                         |                          |                          |  |             |
|   |   | U.S. I       | PATENT 1                     | DOCUMENTS                             | 350%                     | ·                        | · · · · · · · · · · · · · · · · · · ·            |             |
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